

TABLE OF CONTENTS

| | |
|---|-----|
| Preface | IX |
| Martin Dreher (Magdeburg) Die Rechte der Götter | 1 |
| Philipp Scheibelreiter (Wien) Geldverwahrung bei Artemis, Sklavenverkauf an Apollo. Überlegungen zur Funktion der Einbindung von Göttern in den privatrechtlichen Verkehr: Antwort auf Martin Dreher | 27 |
| Laura Pepe (Milan) Abortion in Ancient Greece | 39 |
| Bernard Legras (Paris) Avortement et infanticide dans l'Égypte hellénistique. Transferts de droits et traditions grecques : Réponse à Laura Pepe | 65 |
| David D. Phillips (Los Angeles, CA) Hubris and the Unity of Greek Law | 75 |
| Adriaan Lanni (Cambridge, MA) The Need for Comparative Law in the Search for Greek Legal Unity: A Response to David Phillips | 99 |
| Maria Youni (Komotini) Councils of Elders and Aristocratic Government in the Cretan Poleis | 103 |
| Alberto Maffi (Milano) Il consiglio degli Anziani e le istituzioni politiche delle città cretesi: Risposta a Maria Youni | 127 |
| Michael Gagarin (Austin, TX) Rhetoric as a Source of Law in Athens | 131 |
| S. C. Todd (Manchester) Telling Stories about Athenian Law: A Response to Michael Gagarin | 145 |

| | |
|--|-----|
| Werner Riess (Hamburg) | |
| The Athenian Legal System and its Public Aspects | 153 |
| Victor Bers (New Haven, CT) | |
| Spectators and Publicity in the Athenian Legal System: | |
| A Response to Werner Riess | 173 |
| Lorenzo Gagliardi (Milano) | |
| La legge sulla ομολογία e i vizi della volontà nei contratti in diritto ateniese | 177 |
| Robert W. Wallace (Evanston, IL) | |
| Did Athens have Consensual Contracts? A Response to Lorenzo Gagliardi | 215 |
| Mark J. Sundahl (Cleveland, OH) | |
| Secured Credit in Athens: Reopening the Debate | 223 |
| Gerhard Thür (Vienna) | |
| Ownership and Secured Credit in Athens: A Response to Mark J. Sundahl | 239 |
| Athina Dimopoulou (Athens) | |
| Ἄκυρον ἔστω: Legal Invalidity in Greek Inscriptions | 249 |
| Edward E. Cohen (Philadelphia, PA) | |
| Private Agreements Purporting to Override Polis Law: | |
| A Response to Athina Dimopoulou | 277 |
| Léopold Migeotte (Laval) | |
| L'aliénation de biens-fonds publics et sacrés dans les cités grecques aux périodes classique et hellénistique | 287 |
| Michele Faraguna (Trieste) | |
| Alienation of Public and Sacred Landed Properties in Greek Cities: | |
| A Response to Léopold Migeotte | 303 |
| Eva Jakab (Szeged) | |
| Auctions and Ownership in Ptolemaic Egypt: A Social and Economic Approach .. | 313 |
| Julie Velissaropoulos (Athens) | |
| Public Sales and Property Rights: A Response to Eva Jakab | 339 |
| Nadine Grotkamp (Frankfurt) | |
| The Ptolemaic <i>Dikasterion</i> | 347 |

| | |
|--|-----|
| Joseph Méléze Modrzejewski (Paris) <i>Dikasteria</i> : A Panhellenic Project? A Response to Nadine Grotkamp | 361 |
| Adele Scafuro (Providence, RI) Decrees for Foreign Judges: Judging Conventions—or Epigraphic Habits? | 365 |
| Eva Cantarella (Milan) “Decrees for Foreign Judges: Judging Conventions—or Epigraphic Habits?” A Response to Adele Scafuro | 397 |
| Bernhard Palme (Wien) Die bilinguen Prozessprotokolle und die Reform der Amtsjournale im spätantiken Ägypten | 401 |
| Uri Yiftach-Firanko (Jerusalem) The Genesis of Byzantine Bilingual Reports of Proceedings: A Response to Bernhard Palme | 429 |
| Kaja Harter-Uibopuu (Wien) Rechtshistorische Überlegungen zu Dio Chrysostomus’ Rede an die Rhodier | 439 |
| Delfim F. Leão (Coimbra) Law in Dio Chrysostomus’ <i>Rhodian Oration</i> : A Response to Kaja Harter-Uibopuu | 471 |
| Index Locorum | 481 |
| Participants | 509 |

